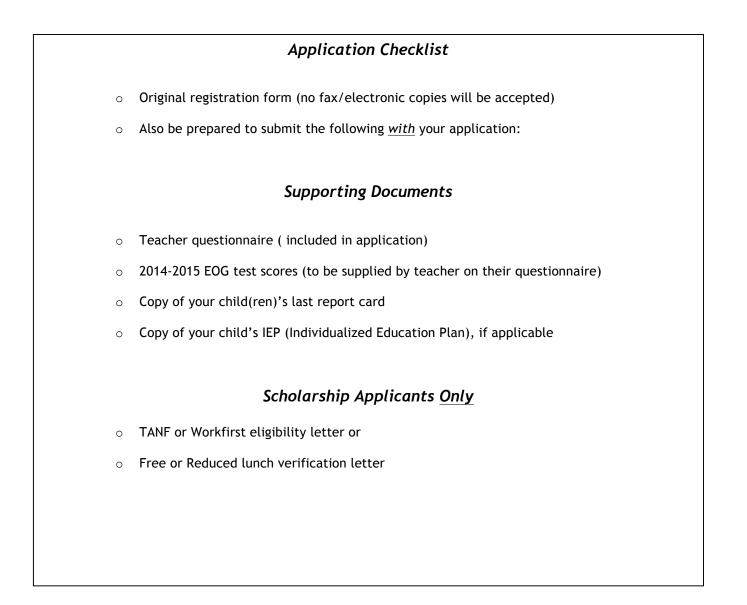




# The 2015-2016 "Spirit of Excellence" Tutorial Registration Form



| Name o | of st | udent | • |
|--------|-------|-------|---|
|--------|-------|-------|---|

Name of Parent: \_\_\_\_\_

Date:



Dear Parent/Guardian,

Attached is the application form for our Spirit of Excellence (SOE) Tutoring Program. We are honored that you have chosen Black Child Development Institute of Greensboro, Inc. (BCDI-G) to help in creating a path towards academic success for your child. Please see information below regarding the process for entry into the program.

- Eligibility: The SOE program is open to all students in Guilford County schools (K-12<sup>th</sup> grade) regardless of race, religion, creed or socio-economic background.
- Registration: To register your child for the SOE program a parent or guardian must complete the tutor application form available online or in our office at 1200 East Market Street. Once the form is completed the original document (faxes are not accepted) should be returned to our office. You will receive a follow up phone call to schedule an assessment for students (K-5<sup>th</sup> grade), upon receipt of <u>all</u> sections of the form. This process is very important as it allows us to create an individualized plan to help your child reach their academic goals.
- Fees: There will be a <u>one-time, non-refundable</u> enrollment fee for each child enrolled in the SOE program. For 2015-2016 the enrollment fee is \$30 per child. Please note that for those families who request a scholarship for the program (reducing the payment to \$15 for the year), you must supply need verification either by providing a)TANF or WorkFirst verification documents or b) Free or Reduced Lunch verification document. <u>Payment will be due once a child is placed at a tutoring site and prior to starting the tutoring session</u>.
- Subjects: BCDI-G's goal is to help your child improve their academic skills in the areas of math or reading. Please note that the primary focus of the tutoring session is to help your child strengthen his/her skills as identified through the assessment. Though tutors will be available to assist with homework they are not responsible for ensuring that a student's homework is completed during the scheduled tutoring time.
- Days and Hours for Tutoring: Tutoring will occur twice per week on alternative days (M/W or T/R) and hours of tutoring will vary by site location and availability of tutors. Please see schedule on the application form. BCDI-G recognizes that there will be times when it is necessary for a student to miss a tutoring session. However, regular attendance is required in order to provide the most beneficial service. If the student is to be absent, please contact the BCDI-G office before 2:00 pm. Frequent absences will result in termination from the site. If a student is absent twice without notification they will be dropped from the program. Also note that the tutoring sites are closed when Guilford County Schools are closed this includes teacher workdays and holidays.

At BCDI-G we believe that parents/guardians are a child's first teacher. We are looking forward to this collaboration with you, Guilford County Schools, our AmeriCorps Members, community volunteers and BCDI-G staff where together we will be working to ensure your child's academic success.

Please sign your name that you have read and understood these guidelines:

→ \_\_\_\_\_







#### The 2015-2016 "Spirit of Excellence" Tutorial Registration Form Community Based Tutoring Sites

Please complete the front and back of each page and submit the <u>original</u> document (<u>no electronic or faxed forms</u> <u>will be accepted</u>). Please have your child's teacher complete the Teacher Questionnaire form. All forms should be returned to our main office. Once all <u>completed</u> forms are returned, you will receive a follow-up call from our office to schedule the assessment for this child.

#### **STUDENT INFORMATION:**

| Student Na   | ame:                |                    |                 |                          |                                   |
|--------------|---------------------|--------------------|-----------------|--------------------------|-----------------------------------|
| Date of Bi   | rth:                | A                  | Age:            | Sex:                     |                                   |
| School Att   | ending:             |                    |                 |                          | Grade:                            |
| Does your    | child receive Exce  | ptional Children'  | 's Service and/ | or have an IEP: $\Box$ N | lo 🗆 Yes (if yes, please specify) |
| Please not   | e any learning cha  | llenges that the t | tutor would ne  | ed to know about t       | to best assist your child.        |
| Additional   | Information that v  | vould be helpful i | in working wit  | h your child:            |                                   |
| PRIMARY S    | SUBJECT IN WHICH    | TUTORING IS BEI    | NG REQUESTEI    | ): (please choose O      | NE subject only)                  |
| Reading      | /English -OR-       | 🗆 Math (if 6th g   | grade or highe  | r, please indicate t     | уре)                              |
|              |                     |                    |                 |                          |                                   |
|              |                     | E A SCHULARSHIP    | P? (reducing ti | ne fee to \$15 for th    | ie year)                          |
|              |                     | mentation is requ  | ired to prove y | our eligibility. The     | se documents are:                 |
| •            | NF or WorkFirst ver | -                  |                 | our engibility. The      |                                   |
| <i>a)</i> 1A |                     |                    | 11.5            |                          |                                   |
| ь) Г         | ee or Reduced Lunc  |                    | umont           |                          |                                   |







# Please Select Tutoring Site and Time Preference Below

| Site               | <u>Available Days</u> | Preferred Time   | Secondary Preference   |  |
|--------------------|-----------------------|--|--|--|
|                    |                       | Please Select ONLY one   | Please Select ONLY one   |  |
| (To be determined) | Monday and Wednesday  | <ul> <li>3:00 pm to 4:00 pm</li> <li>4:00 pm to 5:00 pm</li> <li>5:00 pm to 6:00 pm</li> <li>6:00 pm to 7:00 pm</li> </ul> | <ul> <li>3:00 pm to 4:00 pm</li> <li>4:00 pm to 5:00 pm</li> <li>5:00 pm to 6:00 pm</li> <li>6:00 pm to 7:00 pm</li> </ul> |  |
| (To be determined) | Tuesday and Thursday  | <ul> <li>3:00 pm to 4:00 pm</li> <li>4:00 pm to 5:00 pm</li> <li>5:00 pm to 6:00 pm</li> <li>6:00 pm to 7:00 pm</li> </ul> | <ul> <li>3:00 pm to 4:00 pm</li> <li>4:00 pm to 5:00 pm</li> <li>5:00 pm to 6:00 pm</li> <li>6:00 pm to 7:00 pm</li> </ul> |  |

Please Note:

BCDI-G recognizes that there will be times when it is necessary for a student to miss a tutoring session. However, regular attendance is required in order to provide the most beneficial service. If the student is to be absent, please contact the BCDI-G office before 2:00 pm. Frequent absences will result in termination from the site. If a student is absent twice without notification they will be dropped from the program. Also note that the tutoring sites are closed when Guilford County Schools are closed - this includes teacher workdays and holidays.







#### Parent/Guardian Information:

| Parent/Guardian Name:  |  |   |  |
|--|--|---|--|
| Address:   |  |   |  |
| City:  | Stat   | te:   | Zip:                                   |
| Home Telephone No.:  |  | Work No.:   |  |
| Cell Phone No.:  |  | E-mail:   |  |
| The <u>best</u> way to contact me is:  | cell phone   | home phone  | 🗆 e-mail                               |
| Emergency Contact (REQUIRED)   |  | Ph  | one Number:                            |
| How did you hear about BCDI-G's tu   | Itoring program? 🗆 🤉   | school 🗆 friend 🗆 P   | PSA 🗆 other                            |
|  | Parent/Guardian Ag   | reement - Please initia   | al:                                    |
| information from my child's Guilfor<br>I give BCDI-G permission to<br>I give BCDI-G permission to<br>I understand that I must pro-<br>I understand that I must p | d County School (GC<br>communicate with G<br>take photographs fo<br>ovide BCDI-G with my<br>rovide BCDI-G with r | S) Records.<br>GCS officials (ie: teach<br>r promotional purpose<br>y child's report card a |  |
| the beginning of each program year   |  | portation to and from   | the program and that BCDI C and/or     |
| their representatives may not trans  | -  | -   | n the program and that BCDI-G and/or   |
|  |  | • • •   | ion could result in dismissal from the |
| program.   |  | ,   |  |
| I understand that if my chil   | d will be absent, I <u>m</u>   | ust contact the BCDI-C  | G office before 2:00 pm.               |
| I understand that if my o  | child is absent twice  | e without notificatior  | n they may be terminated from the      |
| program.   |  |   |  |
|  |  |   |  |
|  |  |   |  |

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_







| Please be advised that completion of the information below is <u>OPTIONAL</u> and does NOT affect<br>your application for services. However, this form ensures that we have accurate information<br>about the families we serve and can provide required feedback to the funding agencies that<br>support our organization. |   |             |  |                |  |  |
|---|---|-------------|--|----------------|--|--|
| Household Makeup:<br>□ Two Parent   | <ul> <li>Single Parent (Female)</li> <li>Grandparent/Caregiver</li> </ul> |             | <ul><li>Single Parent (Male)</li><li>Other</li></ul> |                |  |  |
| Age of Parents/Caregivers:  | □ 18-39 □   | □ 40-59     | □ 60 +   |                |  |  |
| Ethnicity (check all that apply<br>African Afric<br>Caucasian/White<br>Other  | an American/Blacl<br>D Hispanic/Latine                                    | o □ Nativ   | or Pacific Islan<br>e American or A<br># of Males    | llaskan Native |  |  |
| Annual Household Income:<br>under \$10,000<br>\$30,000 to \$39,999<br>Name of Employer:   |   | ,999 □ over | 000 to \$29,999<br>\$50,000                          | Unemployed     |  |  |
| Highest Level of Education Completed:         Imployed         High School Diploma or GED         Masters Degree         Doctoral Degree         Other  |   |             |  |                |  |  |
| Are you a Member of the PTA   | ? 🛛 Yes   | □ No        |  |                |  |  |

# Thank you for providing us with this information!



1200 East Market Street • Greensboro, North Carolina 27401• Phone: (336) 230-2138 • Fax: (336) 574-2234

 $E-mail: Info@BlackChildDevelopment.org \bullet Website: \underline{www.BlackChildDevelopment.org}\\$ 





United Way

## 2015 - 2016 Teacher Questionnaire

| Name of Student:                               |            |                       |         |                |  |  |
|--|------------|-----------------------|---------|----------------|--|--|
| Name of English Teacher:                       |            | Name of Math Teacher: |         |                |  |  |
| Name of School:                                |            |                       |         |                |  |  |
| English Teacher Contact Info: 🗌 Phone          | e          |                       | _ 🗌 En  | nail           |  |  |
| Math Teacher Contact Info: $\Box$ Phone _      |            |                       | _ 🗌 En  | nail           |  |  |
| Is this student working <b>below</b> grade lev | vel in eit | her area              | of stud | dy? 🗌 Yes 🗌 No |  |  |
| Please circle the EOG scoring of the stu       | udent:     |                       |         |                |  |  |
| Reading Level                                  | 1          | 2                     | 3       | 4              |  |  |
| Reading Level<br>Math Level                    | 1          | 2                     | 3       | 4              |  |  |
| Written Language                               | 1          | 2                     | 3       | 4              |  |  |
| To be completed by teacher:                    |            |                       |         |                |  |  |

What kinds of activities (learning strategies) do you feel would be most helpful to this student?

On a scale of 1 to 5, 1 being Poor and 5 being Excellent, please grade the student in the following:

| Comprehends oral instructions                | 1 | 2 | 3 | 4 | 5 |
|--|---|---|---|---|---|
| Recalls/applies previously learned materials | 1 | 2 | 3 | 4 | 5 |
| Completes homework in a timely manner        | 1 | 2 | 3 | 4 | 5 |
| Prepared and organized                       | 1 | 2 | 3 | 4 | 5 |
| Completes class assignments                  | 1 | 2 | 3 | 4 | 5 |
| Listens attentively and carefully            | 1 | 2 | 3 | 4 | 5 |
| Seeks help when needed                       | 1 | 2 | 3 | 4 | 5 |
| Takes pride in work                          | 1 | 2 | 3 | 4 | 5 |
| Demonstrates effort                          | 1 | 2 | 3 | 4 | 5 |

Please indicate objectives that would be beneficial for the tutor to work on with this student:

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